|  | AWARD/CONTRACT   | 1. THIS CONT<br>UNDER DP    | RACT IS A RA        |                            | 2                    | R                                       | ATING          |                                     |          | PAGE OF PAGE            | 3            |
|--|--|-----------------------------|---------------------|----------------------------|----------------------|---|----------------|-------------------------------------|----------|-------------------------|--------------|
|  | (Proc. Inst. Ident.) NO.   |                             |                     |                            |                      | 3. EFFECTIV                             | E DATE         | 4. REQUISITI                        | ON/PUR   | CHASE REQUEST/PR        | OJECT NO.    |
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| 7. NAME AND A  | DDRESS OF CONTRACTOR (No., street,   | country, State and ZIP Co   | ode)                |                            |                      | 8. DELIVER                              | ۲Y             |                                     |          |                         |              |
|  |  |                             |                     |                            |                      | Г ГОВ (                                 | ORIGIN         |                                     | х от     | HER (See below)         |              |
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|  |  |                             |                     |                            |                      | 10. SUBMIT<br>(4 copies un<br>TO THE AD | iless oth      | erwise specified)                   | ▶        | пем                     |              |
| CODE   |  | ACILITY CODE                |                     | F                          |                      | L                                       |                |                                     |          |                         |              |
| 11. SHIP TO/MA   | ARK FOR CODE   |                             |                     | 12. PAYME                  | NT WILL              | . BE MADE B                             | Y              |                                     | CODE     | DITA-NITAA              | 2            |
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| 13. AUTHORITY  | FOR USING OTHER THAN FULL AND O  | PEN COMPETITION:            |                     | 14. ACCOU                  | NTING                | AND APPROP                              | RIATIO         | N DATA                              |          |                         |              |
| 10 U.S.C   | 2. 2304 (c) ( ) 🔀  | 41 U.S.C. 3304 (a) (        | )                   | ]                          |                      |   |                | See Scheo                           | lule     |                         |              |
| 15A. ITEM NO   | 158.   | SUPPLIES/SERVICES           |                     |                            |                      | 15C.<br>QUANTITY                        | 15D.<br>UNIT   | 15E. UNIT PI                        | RICE     | 15F. AMO                | ти           |
|  | Continued  |                             |                     |                            | 150 70               | TAL AMOUN                               |                | NTRACT A                            |          | £20.000                 | 000 000 00   |
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| (X) SEC.   | DESCRIPTION  |                             | 16. TABL<br>PAGE(S) | E OF CONTE                 | ENTS<br>SEC.         | DESCRIPTI                               | 0N             |                                     |          |                         | PAGE (S)     |
|  | THE SCHEDULE   | ·····                       | 1                   |                            |                      | CONTRACT                                |                |                                     |          |                         | 11102(0)     |
|  | SOLICITATION/CONTRACT FORM   |                             | <u> </u>            | -t-r                       | 1                    | CONTRACT                                |                |                                     |          | <u>+</u>                | ]            |
| B  | SUPPLIES OR SERVICES AND PRICES  | COSTS                       |                     |                            | ARTII                | LIST OF DO                              | CUMEN          | TS, EXHIBITS A                      | ND OTH   | ER ATTACH.              |              |
| С  | DESCRIPTION/SPECS.WORK STATEM  | ENT                         |                     |                            | J                    | LIST OF ATT                             | АСНМЕ          | NTS                                 |          |                         |              |
| D  | PACKAGING AND MARKING  |                             |                     | P                          | ARTIV                | - REPRESEN                              | TATION         | S AND INSTRUC                       | TIONS    |                         |              |
| E  | INSPECTION AND ACCEPTANCE  |                             |                     |                            | к                    |   |                | S. CERTIFICATIO                     |          | >                       |              |
| F  | DELIVERIES OR PERFORMANCE  |                             |                     |                            |                      |   |                | IS OF OFFERO                        |          |                         |              |
| G  | CONTRACT ADMINISTRATION DATA   |                             |                     |                            | L<br>M               |   |                | ND NOTICES T                        |          | RUKS                    |              |
| <u> </u>   | SPECIAL CONTRACT REQUIREMENTS<br>CONTRACTING OFFICER WILL COMPLET  |                             |                     |                            |                      |   |                |                                     |          |                         | L            |
|  | CTOR'S NEGOTIATED AGREEMENT (Co  |                             |                     |                            |                      |   |                |                                     |          | s document.) Your bid   | on           |
| document and re  |  | fice.) Contractor agrees to |                     | Solicitation               | Number               | ·                                       |                | · · · · ·                           | _        |                         | i            |
|  | er all items or perform all the services set fo  |                             |                     |                            |                      |   |                | • •                                 |          | changes are set forth   |              |
|  | y continuation sheets for the consideration<br>a parties to this contract shall be subject to a  |                             |                     | 1                          |                      |   |                | ntract which con:                   |          | n any continuation      |              |
|  | this award/contract, (b) the solicitation, if an   |                             |                     |                            |                      |   |                |                                     |          | this award/contract.    |              |
| •  | certifications, and specifications, as are atta  | ached or incorporated by    |                     | 1                          |                      |   | is neces       | sary. (Block 18 s                   | hould be | checked only when       |              |
|  | . (Attachments are listed herein.)<br>) TITLE OF SIGNER (Type or print)  |                             |                     | awarding a                 | Sealed-I             | bid contract.)<br>NTRACTING             | OFFICE         | R                                   |          |                         |              |
| RAV  | BAUTANI, PRES  | DENT                        |                     | KEITH                      |                      |   | -              |                                     |          |                         |              |
| 19B. NAME OF   |  | 19C. DA                     | TE SIGNED           | K                          | eit                  | ES OF AMER                              | RICA           | Digitally<br>Johnson                | -        | 20C. DATE<br>by Keith   | SIGNED       |
| BY (K<br>(Signature of                                 | Man authorized to sign)  | 4)ž                         | 29/2020             | BY<br>(Signal              | <b>ap</b> r          |   | -Some s        |                                     | 20.05.0  | 06 09:16:53             |              |
|  |  |                             |                     |                            |                      |   |                |                                     | STAND    | DARD FORM 26 (Rev. 3/20 | 13)          |

AUTHORIZED FOR LOCAL REPRODUCTION Previous edition is NOT usable

## **CONTINUATION SHEET**

REFERENCE NO. OF DOCUMENT BEING CONTINUED 75N98120D00196 PAGE OF

### NAME OF OFFEROR OR CONTRACTOR

### COMPUTER INTEGRATION & PROGRAMMING SOLUTIONS CORP:1108231

| EM NO. | SUPPLIES/SERVICES  | QUANTITY | UNIT             | UNIT PRICE | AMOUNT          |
|--------|--|----------|------------------|------------|-----------------|
| (A)    | (B)  | (C)      | (D)              | (E)        | (F)             |
|        | Chief Information Officer - Solutions and                  |          | $\left  \right $ |            |                 |
|        | Partners 3 (CIO-SP3) Small Business (restricted)           |          |                  |            |                 |
|        | is a 10 year IDIQ contract. All federal agencies           |          |                  |            |                 |
|        | may place task orders against this contract.               |          |                  |            |                 |
|        | may place task olders against this contract.               |          |                  |            |                 |
|        | The subject contract is being awarded as the               |          |                  |            |                 |
|        | result of solicitation NIHJT2016015, CIO-SP3               |          |                  |            |                 |
|        | Small Business Ramp On.                                    |          |                  |            |                 |
|        | The subject contractor is qualified under the              |          |                  |            |                 |
|        | Small Business Group of this contract in the               |          |                  |            |                 |
|        | following task areas:                                      |          |                  |            |                 |
|        |  |          |                  |            |                 |
|        | Task Area 1 - IT Services for Biomedical                   |          |                  |            |                 |
|        | Research, Health Sciences, and Healthcare                  |          |                  |            |                 |
|        | Task Area 2 - Chief Information Officer (CIO)              |          |                  |            |                 |
|        | Support  |          |                  |            |                 |
|        | Task Area 3 - Imaging                                      |          |                  |            |                 |
|        | Task Area 4 - Outsourcing                                  |          |                  |            |                 |
|        | Task Area 5 - IT Operations and Maintenance                |          |                  |            |                 |
|        | Task Area 6 - Integration Services                         |          |                  |            |                 |
|        | Task Area 7 - Critical Infrastructure Protection           |          |                  |            |                 |
|        | and Information Assurance                                  |          |                  |            |                 |
|        | Task Area 8 - Digital Government                           |          |                  |            |                 |
|        | Task Area 9 - Enterprise Resource Planning                 |          |                  |            |                 |
|        | Task Area 10 - Software Development                        |          |                  |            |                 |
|        | By executing this award, the contractor extends            |          |                  |            |                 |
|        | the validity of its entire proposal through the            |          |                  |            |                 |
|        | effective date of the award.                               |          |                  |            |                 |
|        | effective date of the award.                               |          |                  |            |                 |
|        | Period of Performance: 05/11/2020 to 07/14/2022            |          |                  |            |                 |
| 1      | Chief Information Officer - Solutions and                  |          |                  |            | 19,999,999,750. |
| T      | Partners 3 (restricted)                                    |          |                  |            | 19,999,999,190. |
|        |  |          |                  |            |                 |
|        | Obligated Amount: \$0.00                                   |          |                  |            |                 |
|        | Delivery To: 6011/ Suite 501<br>Product/Service Code: D399 |          |                  |            |                 |
|        |  |          |                  |            |                 |
|        | Product/Service Description: IT AND TELECOM-               |          |                  |            |                 |
|        | OTHER IT AND TELECOMMUNICATIONS                            |          |                  |            |                 |
|        | Delivery Location Code: 6011 EXE BLVD, ROCKVL              |          |                  |            |                 |
|        | 6011 EXE BLVD, ROCKVL                                      |          |                  |            |                 |
|        | 6011 Executive Blvd  |          |                  |            |                 |
|        | Rockville MD 20852 US                                      |          |                  |            |                 |
|        | Amount: \$19,999,999,750.00                                |          |                  |            |                 |
|        |  |          |                  |            |                 |
|        |  |          |                  |            |                 |
|        | Continued  |          |                  |            |                 |
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# **CONTINUATION SHEET**

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3

### NAME OF OFFEROR OR CONTRACTOR

### COMPUTER INTEGRATION & PROGRAMMING SOLUTIONS CORP:1108231

| TEM NO. | SUPPLIES/SERVICES                                  | QUANTITY | UNIT | UNIT PRICE | AMOUNT |
|---------|--|----------|------|------------|--------|
| (A)     | (B)  | (C)      | (D)  | (E)        | (F)    |
| 2       | Funds required for new CIO-SP3 ramp-on             |          |      |            | 250.   |
|         | contractor Catalog # : n/a                         |          |      |            |        |
|         | Obligated Amount: \$250.00                         |          |      |            |        |
|         | Delivery To: 6011/Suite 501                        |          |      |            |        |
|         | Product/Service Code: D399                         |          |      |            |        |
|         | Product/Service Description: IT AND TELECOM-       |          |      |            |        |
|         | OTHER IT AND TELECOMMUNICATIONS                    |          |      |            |        |
|         | OTHER IT AND TELECOMMONICATIONS                    |          |      |            |        |
|         | Delivery: 09/30/2020                               |          |      |            |        |
|         | Delivery Location Code: 6011 EXE BLVD, ROCKVL      |          |      |            |        |
|         | 6011 Executive Blvd, Rockville                     |          |      |            |        |
|         | 6011 Executive Blvd                                |          |      |            |        |
|         |  |          |      |            |        |
|         | Rockville MD 20852 US                              |          |      |            |        |
|         | Amount: \$250.00                                   |          |      |            |        |
|         | Project Data:                                      |          |      |            |        |
|         | 124914.2020.100.HNAM27 OD OM OALM OLAO OFFICE OF   |          |      |            |        |
|         | LOGISTICS AND ACQUISITION.25235 ALL OTHER NON-FED  |          |      |            |        |
|         | SERVCS.03/25/2020                                  |          |      |            |        |
|         | Accounting Info:                                   |          |      |            |        |
|         | 08000420200RAD.2020.06.A100.HNAM270000C.I.00566.90 |          |      |            |        |
|         | 1.A178.25235.61000001.9999.9999.9999               |          |      |            |        |
|         | Funded: \$250.00                                   |          |      |            |        |
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